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When first published in 1977, *A Literature of Their Own* quickly set the stage for the creative explosion of feminist literary studies that transformed the field in the 1980s.

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Launching a major new area for literary investigation, the book uncovered the long but neglected tradition of women writers in England. A classic of feminist criticism, its impact continues to be felt today. This revised and expanded edition contains a new introductory chapter surveying the book's reception and a new postscript chapter celebrating the legacy of feminism and feminist criticism in the efflorescence of contemporary British fiction by women.

Mary Poovey's *The Proper Lady and the Woman Writer* has become a standard text in feminist literary discourse. In *Uneven Developments* Poovey turns to broader historical concerns in an analysis of how notions of gender shape ideology. Asserting that the organization of sexual difference

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is a social, not natural, phenomenon, Poovey shows how representations of gender took the form of a binary opposition in mid-Victorian culture. She then reveals the role of this opposition in various discourses and institutions—medical, legal, moral, and literary. The resulting oppositions, partly because they depended on the subordination of one term to another, were always unstable. Poovey contends that this instability helps explain why various institutional versions of binary logic developed unevenly. This unevenness, in turn, helped to account for the emergence in the 1850s of a genuine oppositional voice: the voice of an organized, politicized feminist movement. Drawing on a wide range of sources—parliamentary debates, novels, medical lectures, feminist analyses of work, middle-class periodicals on

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demesticity Poovey examines various controversies that provide glimpses of the ways in which representations of gender were simultaneously constructed, deployed, and contested. These include debates about the use of chloroform in childbirth, the first divorce law, the professional status of writers, the plight of governesses, and the nature of the nursing corps. Uneven Developments is a contribution to the feminist analysis of culture and ideology that challenges the isolation of literary texts from other kinds of writing and the isolation of women's issues from economic and political histories.

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Provides an account of the author's journey from Austin, Texas to the Middle East and North Africa in search of Islamic feminism, and reflects upon the possibility of equality between men and women

Until now the bulk of the literature about the veil has been written by outsiders who do not themselves veil. This literature often assumes a condescending tone about veiled women, assuming that they are making uninformed decisions choices about veiling makes them subservient to a patriarchal culture and religion. *“Rethinking Muslim Women and the Veil”* offers an alternative viewpoint, based on the thoughts and experiences of Muslim women themselves. This is the first time a clear and concise book-length argument has been

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made for the compatibility between veiling and modernity. Katherine Bullock uncovers positive aspects of the veil that are frequently not perceived by outsiders. "Rethinking Muslim Women and the Veil" looks at the colonial roots of the negative Western stereotype of the veil. It presents interviews with Muslim women to discover their thoughts and experiences with the veil in Canada. The book also offers a positive theory of veiling. The author argues that in consumer capitalist cultures, women can find wearing the veil a liberation from the stifling beauty game that promotes unsafe and unhealthy ideal body images for women. This book also includes an extensive bibliography on topics related to Muslim women and the veil.

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Naipaul's controversial account of his travels through the Islamic world was hailed by The New Republic as "the most notable work on contemporary Islam to have appeared in a very long time."

Beyond Belief is a book about one of the more important and unsettling issues of our time: the effects of the Islamic conversion of Indonesia, Iran, Pakistan, and Malaysia. It is not a book of opinion. It is - in the Naipaul way - a very rich and human book, full of people and stories. Islam is an Arab religion, and it makes imperial Arabizing demands on its converts. In this way it is more than a private faith, and it can become a neurosis. What has this Arab Islam done to the histories of these converted countries? How do the converted

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peoples, non-Arabs, view their past - and their future? In a follow-up to *Among the Believers*, his classic account of his travels through these countries, V. S. Naipaul returns after seventeen years to find out how and what the converted preach. In Indonesia he finds a pastoral people who have lost their history through a confluence of Islam and technology. In Iran he discovers a religious tyranny as oppressive as the secular one of the Shah, and he meets people weary of the religious rules that govern every aspect of their lives. Pakistan - in a tragic realization of a Muslim re-creation fantasy - inherited blood feuds, rotting palaces, antique cruelty; then President Zia installed religious terror with \$100 million of Saudi money. In Malaysia, the Muslim Youth organization is alive and growing, and the people are mentally, physically,

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and geographically torn between two worlds, struggling to live the impossible dream of a true faith born out of a spiritual vacancy. A startling and revelatory addition to the Naipaul canon, *Beyond Belief* confirms the author's reputation as a masterly observer, a "finder-out" of stories, as well as a magnificent teller of them.

Religion has become an increasingly important factor of personal and group identification. Based on an African case study, this book calls for new ways of thinking about diversity that go "beyond religious tolerance". Focusing on the predominantly Muslim Yoruba town of Ede, the authors challenge the assumption that religious difference automatically leads to conflict: in south-west Nigeria, Muslims,

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Christians and traditionalists have co-existed largely peacefully since the early twentieth century

Charlotte Brontë's fiction is examined in the context of Victorian constructions of psychology, sexuality, and insanity.

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